



*The West Virginia Geriatrics Society
Supporting the care of older adults and
geriatric education in the Mountain State.
www.wvgeriatrics.org*

*The West Virginia Geriatrics Society is pleased to once again hold our Annual Summit, a gathering of interprofessional individuals interested in enhancing the care of older adults in West Virginia. The West Virginia Geriatrics Society is a state affiliate of the American Geriatrics Society. Our theme for the event is **“What Can We Do Better? Aging in Appalachia”** and we welcome your innovative, thoughtful, and timely sharing of information, insights, and best practices.*

Call For Presentations

WV Geriatrics Society Annual Summit

To Be Held

April 19, 2023

University of Charleston, Charleston WV.

8:30 a.m. to 3:30p.m.

What Can We Do Better? Aging in Appalachia

What have you discovered, heard about, experienced that would have a positive impact on the care of older adults in WV? How can we not only age better, but provide better care for older adults in the Mountain State? ? What are the nuances, policies, or best practices that will make a difference here in the Mountain State? We want to know—share them with us!

- We anticipate an in person meeting with some Covid protocols in place, such as symptom and temp check.
- Sessions will be the typical 50 minutes with a brief time allowed for questions.

Presentation Submission should include:

Title (10 word maximum)

Presenter or Presenters Name, title, position, and please include a copy of your most recent CV.

Contact information for each presenter—Name, Title, Address, Phone, email address

Brief Description of the presentation (50 words please)

Two to three learning objectives

Signed Commitment Statement

Has this presentation been presented at other conferences? If so, where and when.

Send submissions to: info@wvgeriatricsociety@gmail.com DUE no later than December 10, 2022

Thank you for your submission!



**Call For Presentations
WV Geriatrics Society 2023 Annual Summit
Commitment Statement and Signature Page**

I hereby affirm by my signature below that the speaker/speakers listed in the Call for Presentations are available to present in person on April 19, 2023 between the hours of 8:30 a.m. and 3:30 p.m. I also understand that no speakers substitutions may be made after January 15th 2023 due to the qualification requirements for Continuing Education Credits.

I also affirm that I or my agency/company/employer have the sole rights to materials presented and that there is no copyright infringement. I also give permission to be photographed during the conference and that my handouts may be distributed to conference attendees. I also understand that my presentation may be recorded.

Print Name _____

Email address _____ **Phone** _____

Signature _____ **Date:** _____

Thank you for your willingness to participate!